

## ST CHRISTOPHER'S PARISH

34 Roberts Road, Airport West Phone: 9338 3793

Email: airportwest@cam.org.au Website: http://pol.org.au/airportwest

St Christopher's Church **Our Churches:** 

34 Roberts Road, Airport West

St Augustine's Church

100 Harrick Road, Keilor Park

**Parish Priest:** 

Fr Peter Hoang

Email: airportwest@cam.org.au

**Parish Secretary:** Emilia Balkan

(Tuesday – Friday)

**Primary Schools** 

St Christopher's Primary School

34 Roberts Road, Airport West

**Principal:** Adrian Glasby

Phone: 9338 3591

**St Augustine's Primary School** 

Augustine's Way, Keilor

**Principal:** Catherine Steere

Phone: 9336 4294

May our children flourish

St Christopher's Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.



## 3rd Sunday of Easter

(Year A)

22 / 23 April 2023



## **WORSHIP TIMETABLE**

## St Christopher's Church

## **MONDAY**

9.00am Holy Rosary **Communion Service** 9.30am Italian Charismatic Prayer Group (after Mass)

### **TUESDAY**

Holy Rosary 9.00am Mass 9.30am **Italian Rosary** (after Mass)

#### WEDNESDAY

Holy Rosary 9.00am Mass 9.30am

## **THURSDAY**

9.00am Holy Rosary Mass 9.30am

## **FRIDAY**

Holy Rosary 9.00am Mass 9.30am

## **SATURDAY**

Mass 5.00pm

## **SUNDAY**

Mass (Italian) 8.30am Mass (English) 10.30am

## St Augustine's Church

**SUNDAY** 

9.00am Mass

## Baptisms (bookings only)

- Every second and fourth Saturday at 11.00am at St Christopher's Church
- Every second and fourth Sunday at St Christopher's Church
- Every third Sunday at St Augustine's Church
- Baptism Welcomes every first Sunday.

## **Parish Sacramental Program**

For school aged children attending a non - catholic school. Please contact the Parish Office for further information.

Weddings (at least 6 months in advance)

Please contact parish office.

## Reconciliations

Every Friday after 9.30am Mass.

### Anointing of the sick

As requested.

## **PLEASE PRAY FOR:**



### **Recently deceased:**

Fr Bob McGuire Sharon Gorman

## All anniversaries that occur at this time, especially:

Frank Violaris, Laura Morreale, Kevin Morreale, Concetto Ricupero, Tim Gomez

#### **FIRST READING**

Acts 2:14,22-33

## A reading from the Acts of the Apostles.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord.

## **RESPONSORIAL PSALM**

#### Response:

Lord, you will show us the path of life.

Preserve me, God, I take refuge in you.
I say to the Lord: `You are my God.
O Lord it is you who are my portion
and cup;

it is you yourself who are my prize.' R.

I will bless the Lord who gives me counsel, who even at night directs my heart.

I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. R.

And so my heart rejoices, my soul is glad; even my body shall rest in safety.

For you will not leave my soul among the dead, nor let your beloved know decay. **R.** 

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. **R.** 

## SECOND READING

1 Peter 1:17-21

## A reading from the first letter of St Peter.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason — so that you would have faith and hope in God.

The word of the Lord.

### **GOSPEL ACCLAMATION**

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

#### **GOSPEL**

Luke 24:13-35

## A reading from the holy Gospel according to Luke.



Two of the disciples of Jesus were on their way to а village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but

something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem

who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The word of the Lord.

## **Exploring the Word**

During the Season of Easter we walk with the Risen Lord, enjoying his appearing to his disciples. Today's gospel is one of the loveliest accounts of his appearing - and one especially important for the reader. Jesus appears and teaches the two disciples, by reference to the Scriptures, the meaning of his death.

This is very close to the way in which the neophytes (newly baptised) would continue to be taught, through hearing the scriptures, during Easter. The reader should take to herself or himself the words of the Gospel Acclamation: Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us.

## Mission: Transform Lives - theirs...and yours

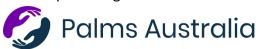
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# Corpus Christi College & Catholic Theological College

## 'Good Shepherd Sunday Appeal

Support the training of priests for tomorrow's Church.

Your tax-deductible donation will support the costs of Corpus Christi College seminarians.

https://ctc.edu.au/community/good-shepherd-sunday-appeal/





#### **Funzione Sociale**

La Federazione Cattolica Italiana di APW ha organizzato una funzione sociale per Sabato 29 Aprile 2023, nella sala di St Christopher's dalle ore 7.00pm in poi. Bevande da portarsi.

Costo \$25.00 Adulti.

Per informazione o prenotazioni rivolgersi a I membri della Federazione oppure telefonare a Isabella Guerra 0403 163 121.

Please support these Australian owned businesses that support our Parish



**Steve Demos** 

info@fastactioncleaning.com.au

0412 106 316

## **Cullie Plumbing**

John 0478 943 649 john@cullieplumbing.com.au

> License Number: 45531 ABN: 77372349503

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All general plumbing

## **BANK TRANSFERS**

We encourage all Parishioners to contribute Thanksgiving through bank transfers. If you choose this method please ensure that in the description you put your surname and envelope number. (eg: Smith 1234) St Christopher Parish account numbers are as follows:

## **Church Account**

CDF Bank (NAB) BSB 083 347 Account 716 209 715

To pay our Parish operating costs; Pastoral Care and Sacraments; Maintenance

## **Presbytery Account**

CDF Bank (NAB) BSB 083 347 Account 666 212 720

To support the Priest of our Parish; sick and retired Priests; Priests in needy Parishes; the Archbishops

NEW PARISHIONER	S
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We welcome you to our Parish and ask that you make yourself known to us by completing this form an	ıd
leaving it in the collection basket or call at the Parish Office.	

Full Name:					
Address:					
Tel:					
Email:					

Do you wish to receive Parish Thanksgiving envelopes?

Yes / No

Payment / Frequency Option (Please tick one)

1.		Monthly	\$30.00
2.		Quarterly	\$90.00
3.		Half Yearly	\$180.00
4.	,	Yearly	\$360.00
5.		other amount	

### PARISH FINANCES (weekending 16 April 2023)

Thanksgiving: \$187.00 Presbytery: \$96.00

